

APPENDIX
Additional Biblical Texts
 [King James Authorized Version]

Section I (pp. 9 and 11)

I Corinthians: 11: 23-26:

23. For I have received of the Lord that which also I delivered unto you. That the Lord Jesus the same night in which he was betrayed took bread
24. And when he had given thanks, he broke it and said, Take, eat; *this is my body, which is broken for you: this do in remembrance of me.*
25. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: *this do ye, as oft as you drink it, in remembrance of me.*
26. For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.

Section I (pp. 11)

St. John, 15:

1. I am the true vine and my Father the husbandman.
3. Abide in me, and I in you. As the branch cannot bear fruit of itself except it abide in the vine; no more can ye, except ye abide in me.
5. I am the vine, ye are the branches: He that abideth in me and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

John 13, *passim*: (p. 12):

4. He riseth from supper, and laid aside his garments; and took a towel and girded himself.
5. After that he poureth water into a basin, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

Section I: (p. 13)

20. Whither the forerunner is for us entered, even Jesus, made an high priest forever after the order of Melchisedec (Hebrews: 6).

Section I: (p. 13)

14. For it is evident that our Lord sprang out of Juda of which tribe Moses spoke nothing concerning priesthood.

15. And it is yet far more evident; for that after the similitude of Melchisedec there ariseth another priest.

16. Who is made, not after the law of a carnal commandment, but after the power of an endless life.

17. For he testifieth, Thou art a priest forever after the order of Melchisedec.

18. For the law made nothing perfect but the bringing in of a new hope did; by which we draw nigh unto God (Hebrews: 17).

Section I: (p. 13-14)

1. For this Melchisedec, king of Salem, (i.e. 'king of Jerusalem' according to many traditions) priest of the most high God, who met Abraham returning from the slaughter of kinds and blessed him.

2. To whom also Abraham gave a tenth part of all; first begin by interpretation King of righteousness and after that also King of Salem, which is king of Peace;

3. Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually. (Hebrews: 7).

Section I: (p. 20)

1. These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come: glorify thy Son, that thy Son may also glorify thee (John 17: 1).

Section I (note 24, p. 31):

5. For there is one God, and one mediator between God and men, the man Christ Jesus; 6. Who gave himself as ransom for all, to be testified in due time, and 7. Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity (1 Timothy: 2).

Section I: (note 32, p. 33-34)

2. That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the Lord thy God giveth thee, and shalt put it in a basket, and shalt go unto the place which the Lord thy God shall choose to place his name there.

3. And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the Lord thy God, that I am come unto the country which the Lord swore unto our fathers for to give us.
4. And the priest shall take the basket out of thine hand, and set it down before the altar of the Lord thy God.
5. And thou shalt speak and say before the Lord thy God, A Syrian ready to perish was my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty and populous:
6. And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:
7. And when we cried unto the Lord God of our fathers, the Lord heard our voice, and looked on our affliction, and our labour, and our oppression:
8. And the Lord brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders;
9. And he hath brought us into this place, and hath given us this land, even a land that floweth with milk and honey.
10. And now, behold, I have brought the first fruits of the land, which thou, O Lord, hast given me. And thou shalt set it before the Lord thy God, and worship before the Lord thy God:
11. And thou shalt rejoice in every good thing which the Lord thy God hath given unto thee, and unto thine house thou, and the Levite, and the stranger that is among you.
13. Then thou shalt say before the Lord thy God, I have brought away the hallowed things out of mine house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me; I have not transgressed thy commandments, neither have I forgotten them.
14. I have not eaten thereof in my mourning, neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead: but I have hearkened to the voice of the Lord my God, and have done according to all that thou hast commanded me.
15. Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swearest unto our fathers, a land that floweth with milk and honey (Deuteronomy: 26).

